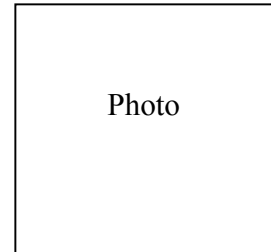


**PARTICULARS FOR SELECTION OF THE BEST VOLUNTEER FOR THE  
YEAR 200 – 200**

COLLEGE FROM WHICH THE :  
RECOMMENDATION IS MADE



I. TO BE FURNISHED BY THE VOLUNTEER

Personal

1. Name of the volunteer :  
( In block letters)
2. Sex :
3. Date of birth ( in words and figures) :
4. Address (Please indicate if located in rural  
or urban)
5. Father's Name :

II ACADEMIC

6. Educational Qualifications :  
( Including the course not under going and subject)
7. Achievements if any :
8. Awards / appreciation if any received :
9. Serving in any other social service organization :

III TO BE FURNISHED BY THE COLLEGE

10. Character / quality of the volunteer :
11. The date of joining in NSS :
12. Whether served for 240 hours in two years? :
13. Whether work diary is enclosed in proof of  
240 hours served? :
14. Whether attended Special Camping? If so, date  
and camp sites / villages, etc.? :

15. What are the works attended by the individual during the period of 240 hours and Special Camping? :
16. Out standing works done during the period from:  
(Please add a brief note indicating the concrete work done as also its impact on the community)
17. Whether involved in MPFL? :
18. How many illiterates have been made as literate?
19. Name and address of the neoliterate may be furnished ( in a separate sheet if necessary) :
20. Indicate how the work mentioned above is measurable or verifiable in quantitative terms :
21. Was the work done by the applicant in rural area / urban area? :
22. Individual's reputation in the local community:
23. General attitude of the application towards weaker sections and for popularization of nationally accepted objectives (Please indicate two verifiable instances)
24. Whether attended any National Integration Camp / RD parade at New Delhi? :
25. If so, details of places / dates, etc. :
26. Whether the individual has been convicted by any court of law or any case is pending in the court?:
27. Whether the individual has received this award earlier? :
28. Recommendation of the Principal :

**Signature of the Programme Officer.**

**Signature of the Principal**

III TO BE FURNISHED BY THE UNIVERSITY:

29. Whether the Special Camp mentioned above was attended by the Programme Coordinator? :
30. Whether the Programme Coordinator has identified the volunteer during the above Camp?:
31. Whether the works done by the volunteer are verified and satisfied by the Programme Coordinator? :
32. Field of activity in which the involvement by the individual is appreciable :
33. Enlist the activities that are considered important during the tenure in NSS :
34. Whether the individual has done any service to the people out side the NSS? If so, the details of works done by him during 2002-2003? :
35. Photographs, Press-cuttings in support of the individual activities :
36. What are the works done by him considered leading to the recommendations of this award? :

**Signature of the  
Programme Coordinator**

**Vice Chancellor**